| | | Jan 1 | I - Mar 10, 24 | | Budget | \$ Over Budget | |
|------------|-----------------------------------|----------|----------------|----------|----------------|--------------------------|--|
| ncome | | | | | - | parenthesis=under budget | |
| Rever | nue | | | | | | |
| | Froup Contributions | \$ | 4,492.36 | \$ | 39,600.00 | \$ (35,107.64) | |
| | ssembly Registrations | \$ | 455.00 | \$ | 1,500.00 | \$ (1,045.00) | |
| | liscellaneous | \$ | 100.00 | \$ | - | \$ 100.00 | |
| | ash Carried Forward | \$ | 26,787.94 | \$ | 20,000.00 | \$ 6,787.94 | |
| | Revenue | \$ | 31,835.30 | \$ | 61,100.00 | \$ (29,264.70) | |
| Total Inco | | \$ | 31,835.30 | \$ | 61,100.00 | \$ (29,264.70) | |
| Expense | | Ψ | 01,000.00 | Ψ | 01,100.00 | φ (20,204.70) | |
| - | ate Fund | | | | | | |
| | VSO ETF | \$ | 2,527.68 | \$ | 2,527.68 | \$- | |
| | ixtra Day | \$ | 2,321.00 | \$ | 250.00 | \$ (250.00) | |
| | elegate Meeting | \$ | | φ \$ | 1,300.00 | \$ (1,300.00) | |
| | elegate Travel | \$ | - | φ \$ | 1,000.00 | \$ (1,000.00) | |
| | - | | - | \$ \$ | 525.00 | | |
| | elegate Miscellaneous | \$ | - | · · | | \$ (525.00) | |
| | Delegate Fund | \$ | 2,527.68 | \$ | 5,602.68 | \$ (3,075.00) | |
| | ing Fund Expense | <u>۴</u> | | ŕ | 4 000 00 | ¢ (4.000.00) | |
| | 011 · Alateen Safety Legal Fees | \$ | - | \$ | 1,000.00 | \$ (1,000.00) | |
| | rchive Rent | \$ | 1,020.00 | \$ | 1,020.00 | \$- | |
| | rea Travel Fund | \$ | - | \$ | 3,000.00 | \$ (3,000.00) | |
| | Communicator | \$ | - | \$ | 50.00 | \$ (50.00) | |
| | SM Advance | \$ | - | \$ | 1,500.00 | \$ (1,500.00) | |
| | ssembly/AWSC Rent | \$ | 1,539.87 | \$ | 7,500.00 | \$ (5,960.13) | |
| | nsurance | \$ | - | \$ | 2,400.00 | \$ (2,400.00) | |
| | oom/Poll Everywhere Subscriptions | \$ | - | \$ | 285.00 | \$ (285.00) | |
| | xisting AMIAS Background Checks | \$ | - | \$ | 800.00 | \$ (800.00) | |
| | Working Fund Expense | \$ | 2,559.87 | \$ | 17,555.00 | \$ (14,995.13) | |
| | mbly Allowance/Meal/Lodging | | | | | | |
| 0 | Officers | \$ | - | \$ | 6,400.00 | \$ (6,400.00) | |
| A | udit/Budget | \$ | - | \$ | 2,800.00 | \$ (2,800.00) | |
| C | coordinators | \$ | - | \$ | 4,500.00 | \$ (4,500.00) | |
| P | ast Delegates | \$ | - | \$ | 2,300.00 | \$ (2,300.00) | |
| Total | Assembly Allowance/Meal/Lodging | \$ | - | \$ | 16,000.00 | \$ (16,000.00) | |
| Office | ers Expenses | | | | | | |
| A | Iternate Delegate | \$ | - | \$ | 50.00 | \$ (50.00) | |
| C | hairperson | \$ | - | \$ | 50.00 | \$ (50.00) | |
| S | ecretary | \$ | - | \$ | 50.00 | \$ (50.00) | |
| | reasurer | \$ | - | \$ | 75.00 | \$ (75.00) | |
| | APP Expenses | \$ | - | \$ | 50.00 | \$ (50.00) | |
| | Officers Expenses | \$ | - | \$ | 275.00 | \$ (275.00) | |
| | mbly Expenses | | | , r | | . (| |
| | ssembly Workshops | \$ | - | \$ | 100.00 | \$ (100.00) | |
| | lateen Projects | \$ | - | \$ | 150.00 | \$ (150.00) | |
| | rchive Projects | \$ | - | \$ | 50.00 | \$ (50.00) | |
| | PC Projects | \$ | 617.97 | \$ | 2,000.00 | \$ (1,382.03) | |
| | orum Projects | \$ | - | \$ | 150.00 | \$ (150.00) | |
| | roup Records Projects | \$ | - | \$ | 25.00 | \$ (25.00) | |
| | iterature Projects | \$ | - | \$ | 150.00 | \$ (150.00) | |
| | I Projects | \$ | - | \$ | 600.00 | \$ (600.00) | |
| | echnology Projects | \$ | - | \$ | 500.00 | \$ (500.00) | |
| | Vebsite Projects | \$ | | φ \$ | 500.00 | \$ (500.00) | |
| | Assembly Expenses | \$ | - 617 07 | · · | | | |
| | | Φ | 617.97 | \$ | 4,225.00 | \$ (3,607.03) | |
| | dinator Expenses | <u>۴</u> | 474.00 | ¢ | E00.00 | ¢ (205.00) | |
| | lateen Coordinator Expenses | \$ | 174.80 | \$ | 500.00 | \$ (325.20) | |
| | rchives | \$ | - | \$ | 50.00 | \$ (50.00) | |
| C | PC Coordinator orum | \$ | - | \$ | 25.00 25.00 | \$ (25.00) \$ (25.00) | |

| Group Records | \$ | - | \$ | 25.00 | \$ | (25.00) | |
|--|---------|----------------------|--------|-----------------|-------|---------------|------|
| Literature | \$ | - | \$ | 25.00 | \$ | (25.00) | |
| Public Information | \$ | - | \$ | 25.00 | \$ | (25.00) | |
| Technology Coordinator | \$ | - | \$ | 50.00 | \$ | (50.00) | |
| Website Coordinator | \$ | - | \$ | 370.00 | \$ | (370.00) | |
| Total Coordinator Expenses | \$ | 174.80 | \$ | 1.095.00 | \$ | (920.20) | |
| Northwest Regional Delegate Meeting | • | | Ψ | ., | Ψ | (020.20) | |
| Past Delegates | \$ | - | \$ | 3,900.00 | \$ | (3,900.00) | |
| Total Northwest Regional Delegate Meeting | \$ | - | \$ | 3,900.00 | \$ | (3,900.00) | |
| Other Expenses | | | - | -, | Ŧ | (1,1111) | |
| Alateen Sponsor Workshop | \$ | - | \$ | 600.00 | \$ | (600.00) | |
| Audit Budget Extra Day + Exp | \$ | - | \$ | 100.00 | \$ | (100.00) | |
| Contingency Fund | \$ | - | \$ | 1,000.00 | \$ | (1,000.00) | |
| Equipment Supplies | \$ | - | \$ | 100.00 | \$ | (100.00) | |
| Handbook Update | \$ | - | \$ | 150.00 | \$ | (150.00) | |
| Transition Fund | \$ | - | \$ | 100.00 | \$ | (100.00) | |
| WSO Donation | \$ | - | \$ | 400.00 | \$ | (400.00) | |
| fees charged for electronic payments | \$ | 43.45 | \$ | - | \$ | 43.45 | |
| AMIAS Background check fee expenses | \$ | 385.50 | \$ | - | \$ | 385.50 | |
| AMIAS Expense Reimbursement | \$ | (385.50) | \$ | - | \$ | (385.50) | |
| Total Other Expenses | \$ | 43.45 | \$ | 2,450.00 | \$ | (2,406.55) | |
| Total Expense | \$ | 5,923.77 | \$ | 51,102.68 | \$ | (45,178.91) | |
| Cash Balance as of 3/10/2024 | \$ | 25,911.53 | \$ | 9,997.32 | \$ | 15,914.21 | |
| Ample Resrve | \$ | 10,000.00 | \$ | 10,000.00 | \$ | - | |
| Available Cash | \$ | 15,911.53 | \$ | (2.68) | \$ | 15,914.21 | |
| Remember to put all three items on checks: | Donatio | ons payabl | e to C |)regon Area A | FG | | |
| District Number | send to | | Barb | Baumer | | | |
| WSO Group Number | | 21745 SW Columbia Dr | | | | | |
| Group Name | | | Tuala | tin OR 97062 | | | |
| | PayPal: | Oregon Are | a Al-A | non, treasurer@ | Dorea | onal-anon.org | |

MARCH ASSEMBLY DELEGATE'S REPORT

Joanne C.

Oregon Area Delegate, Panel 62 "It started with a shoe."



NORTHWEST REGIONAL DELEGATE'S MEETING

March 22nd and 23rd in Sioux Falls, South Dakota

Northwest Region includes – Alaska Wyoming Nebraska Washington Montana South & North Dakota Idaho

WORLD SERVICE CONFERENCE (WSC) THEME

The 2024 World Service Conference theme is:

Our Path toward Grace, Unity, and Understanding Nuestro camino hacia la gracia, la unidad y la comprensión Notre cheminement vers la grâce, l'unité et la compréhension

WORLD SERVICE CONFERENCE (WSC)

2024 World Service Conference is Thursday, April 18 to Sunday, April 21. It is being held at the same location as last year:

The Founders Inn & Spa 5641 Indian River Rd. Virginia Beach, VA 23464

CHAIRPERSON OF THE BOARD LETTER

Jeri W.

AL-ANON FAMILY GROUPS, INC. FINANCIALS ENDING DECEMBER 31, 2023

YTD DECEMBER 2023

| | YTD Actuals | YTD Budget | |
|-----------------------------|-------------|-------------|--|
| Revenue | | | |
| Literature Sales - Net | \$3,217,630 | \$2,768,930 | |
| Contributions | \$2,916,399 | \$2,532,900 | |
| Other Income | \$768,824 | \$558,600 | |
| Total Revenue | \$6,902,853 | \$5,860,430 | |
| | | | |
| Total Expenses | \$5,825,234 | \$5,795,664 | |
| | | | |
| Net Increase/ (Decrease) | \$1,077,619 | \$64,770 | |

NOMINATING COMMITTEE

NOMINATING COMMITTEE

The Nominating Committee sees that all vacancies are filled within the Executive Committee and the Board of Trustees. They choose those of the greatest possible competence, stability and industry.

We were given the names of the nominees for Reginal Trustee, Trustee at Large, Board of Trustees officers, Executive Committee, Chairperson of the Executive Committee, Executive Committee for Real Property Management, and Chairperson of the ECRPM.

CONFERENCE LEADERSHIP TEAM (CLT)

CONFERENCE LEADERSHIP TEAM (CLT)

Prepares the World Service Conference agenda. Some of the topics for next month's Conference agenda include:

- 4-day instead of 5-day Conference
- Delegates on the CLT

- Literature discussion
- Two Policy Committee discussion
- Local Services and Naming a Group
- A Delegate thought force
- Two Delegate task forces

POLICY COMMITTEE

POLICY COMMITTEE

"This is perhaps the most important of all the World Service (WSO) committees." Al-Anon/Alateen 2022-2025 Service Manual V2 Pg 209

"Policy statements are interpretations of our basic guides: The Twelve Traditions and Twelve Concepts of Service. They help clarify how a Tradition or Concept might apply to a new or confusing situation that arises in Al-Anon or Alateen." *From the Policy Committee Update January 2024 Chairperson of the Board Letter Presentation.*

POLICY COMMITTEE

The Policy Committee has been working on:

- Multiple meetings thought force
 - Can register multiple meetings
- Choosing a group name task force
 - Revised pages will be presented for vote at WSC
- Open Policy Committee meeting at this year's WSC
 - Yes
- Letters from members
 - AA member a Delegate
- Minors not allowed in Al-Anon meetings

ROAD TRIP! YOU AND YOUR BOARD CONNECT

Columbia, South Carolina on October 26, 2024 Will offer translation in Spanish and French

SPONSORSHIP & SERVICE SPONSORSHIP

- To give conceptual approval to develop a comprehensive piece on sponsorship and service sponsorship using personal stories from Al-Anon members
- Size and format of "When I Got Busy, I Got Better" (P-78) or "Intimacy in Alcoholic Relationships" (B-33)
- This CAL will be booklet size
- The motion was approved

2024 WSO PROJECTS LANDSCAPE

The 2024 WSO projects landscape includes:

- E-Books globally
- Next generation group records
- Online store version 2
- Electronic Alateen planning and validation

- CAL globally
- GEMS booklet
- A.A. 2025 International Convention
- Al-Anon 2028 International Convention site selection
- Revamping the trustee application

THE FORUM

The Forum is 70 years old!

A LITTLE TIME TO MYSELF (B-34)

Literature sales highest in history

DISCUSSION

VISITING STEPPING STONES

Do the groups in your Area believe it is important for their Delegate to visit Stepping Stones? If yes, how do they see it helping their Area?

- How might it be best to cover the additional cost of Stepping Stones and a New York visit?
- Are we negating our history? Is this a part of going to Conference? Did Lois mean for us to visit and honor it?
- What ideas do you have for administratively making this happen? Do you want the WSO to administer the process? Do you want the Delegates to be involved?

4 OR 5 DAY CONFERENCE

Will changing to 4 days entice more members to stand for Delegate?

Can all the business get completed in 4 days?

GENDER-NEUTRAL PRONOUNS

Is adopting gender neutral pronouns in CAL a step Al-Anon wants to take to be inclusive?

THERE IS NO SPOT, WHERE GOD IS NOT.

THERE IS NO GROWTH IN THE COMFORT ZONE.

THANK YOU!

How to start an Alateen meeting



Who can start an Alateen Meeting?

These people can INITIATE the formation of an Alateen group:

- School personnel
- Professionals
- Al-Anon members
- Alcoholics Anonymous Members
- The teenagers themselves

What is needed to begin?

- Starting an Alateen group is a spiritual undertaking. It takes time, commitment, the support of one or more Al-Anon groups, and patience.
- Support from Al-Anon and AA groups
- Location, best when in conjunction with Al-Anon and AA groups
- 2 AMIAS, Al-Anon Members Involved in Alateen Service
 - Al-Anon members who have gone through the training and background check process, and agree to the Safety and Behavioral Requirements for the Oregon Area
- Working with the Area Alateen Coordinator and Area Alateen Process Person. You can find our emails on the Oregon Area Al-Anon Website
- Al-Anon Guidelines G-19 is somewhat helpful

GROUP BANK ACCOUNTS

Check with banks regarding fees Mutual support groups, "not for profit" groups

Group Minutes, see OAH Section IV (4), page 18 or Oregon Area Website

Bank account – checks should have the following information printed: Group name, District, WSO ID number

Auto Bill Pay – include same information

Other options: Zelle, PayPal Money Order, cashiers check

Group donations from Personal accounts, not recommended.

Helpful information Oregon Area Handbook (OAH), section IV (4), PAGES 9,10, 14-18 Al-Anon/Alateen Service manual, pages 55-56 WSO free downloadable pamphlet G-41

2024 ANNUAL BUDGET FOR (GROUP NAME)

PASSED ON (DATE)

| Item | Budgeted | In | Out | Balance |
|-------------------|----------|----|-----|---------|
| Income | | | | |
| Cary over | 250.00 | | | |
| Donations | 500.00 | | | |
| Fundraiser(other) | 100.00 | | | |
| Totals | 600.00 | | | |
| | | | | |
| | | | | |

Expenses

| Rent | 100.00 |
|--------------------|--------|
| GR to Assemblies | 250.00 |
| GR supplies | 15.00 |
| Literature | 100.00 |
| District | 10.00 |
| Area | 20.00 |
| WSO | 40.00 |
| AIS | 50.00 |
| Outreach | |
| Fundraiser Expense | 15.00 |
| Total Expenses | 600.00 |
| | |

2024 January Financial Report For (GROUP NAME)

| Item | In | Out | Balance* |
|-----------------------|-------|-------|----------|
| Income* | | | |
| In Checking | | | 250.00 |
| Ample Reserve | | | -100.00 |
| Donations | 20.00 | | 20.00 |
| Fundraiser(other) | 0 | | |
| Total Available Funds | | | 170.00 |
| | | | |
| Expenses | | | |
| Rent | | 8.30 | |
| GR to Assemblies | | | |
| GR supplies | | 2.00 | |
| Literature | | 25.00 | |
| District | | 5.00 | |
| Area | | 5.00 | |
| WSO | | 5.00 | |
| AIS | | 5.00 | |
| Outreach | 0 | | |
| Fundraiser Expense | 0 | | |
| Total Expenses | | 55.30 | 55.30 |
| | | | |
| Available Funds | | | 114.70 |
| Total in Checking | | | 214.70 |

2024 ANNUAL BUDGET FOR (GROUP NAME)

END OF YEAR REPORT (DATE)

| Item | Budgeted | In | Out |
|-------------------|----------|--------|-----|
| Income | | | |
| Beginning Balance | 250.00 | | |
| Donations | 500.00 | 550.00 | |
| Fundraiser(other) | 100.00 | 250.00 | |
| Totals | 600.00 | 800.00 | |

Expenses

| Rent | 100.00 | 100.00 |
|------------------------|--------|--------|
| GR to Assemblies | 250.00 | 300.00 |
| GR supplies | 15.00 | 6.00 |
| Literature | 100.00 | 140.00 |
| District | 10.00 | 10.00 |
| Area | 20.00 | 20.00 |
| WSO | 40.00 | 40.00 |
| AIS | 50.00 | 50.00 |
| Outreach | | |
| Fundraiser Expense | 15.00 | 14.00 |
| Total Expenses | | 700.00 |
| Total Income | | 800.00 |
| Beginning Bank Balance | e | 250.00 |
| Ending Bank Balance | | 350.00 |

LinkedIn Social Media Task Force Update Oregon Area Assembly March 16-17th, 2024





HOPE FOR FRIENDS AND FAMILIES OF ALCOHOLICS **AL-ANON**

Oregon Area Al-Anon Family Groups invites you to learn from therapists and Al-Anon members about how the program improves the lives of people affected by someone's drinking.



April 8, 2024

(L) 12:30 to 2:00 pm

More Information : cpc@oregonal-anon.org

To register: oregonal-anon.org/webinar-registration

Lets Go to the Oregon Area LinkedIn site.

LinkedIn Vocabulary:

Engagement ad- encourages the viewer to like, comment, or register for an event.

Impression- the number of times people saw the ad.

Clicks- how many times people clicked on the ad.

Other-Other clicks on your ad include: view all comments, see more of the description, see social count, see list of likes, and more.

Click through rate- a percentage of chargeable clicks to impression. (views)

Goal of the ad is engagement

To invite behavioral health care professionals to learn more about the Al-Anon program.

Now to the Oregon Area Webinar.

Who's speaking?

Heather Tollander PsyD, Licensed Psychologist

Rebecca Kinsman, Clinical Social Work Associate

Kelly N, One Step at a Time Saturday

Bruce Z, Morning Glory

Spreading the information about the Webinar

The event is a statewide project with the goal of informing behavior health care providers about the Al-Anon program.

Every member has the opportunity to help spread the word about this event.

Not every provider is on LinkedIn.

Encourage members to share the event flyer with their counselors, social workers, treatment centers, psychologists in their local area. Do members have a personal therapist? Invite them to the webinar.

How will we know if this was a success?

As with any public outreach project, success is difficult to measure.

When anyone, anywhere reaches out for help, let the hand of Al-Anon and Alateen always be there.

Next update

Update on the ad and Behavioral Health Care Webinar at May 2024 AWSC.

Oregon Area Al-Anon/Alateen Assembly Group Conscience Panel (Kathy K., Mary W., Nancy N.) March 16, 2024

"For our group purpose, there is but one authority – a loving God as He may express Himself in our group conscience." (Tradition 2, *Service Manual*, p. 131)

What is a Group Conscience?

"... the collective wisdom of our Al-Anon group ... "

- "... the voice of the majority of members."
- "... the greatest good for the greatest number."

--How Al-Anon Works, pp. 108-109

What Does It Take?

- It takes time. It may need more than one meeting or request to act.
- It's a process of discussion, review of Conference Approved Literature (CAL) and a vote.
- It takes leading by example.

What Does It Look Like in Practice?

- Solve group problems by creating ground rules for discussion.
- Keep faith with the ground rules established by the group.
- Decide by vote of the group after all who wish to share have shared.

What is Suggested of Members Taking Part in a Group Conscience?

- Start by trusting Higher Power; that leads to trusting each other and listening respectfully to others.
- "... best not to force a particular decision or to continually restate our views. That is controlling."

--Paths to Recovery, pp. 125-149

When the Decision is Not Our Own Position

Concept Six: "[The minority opinion] having been heard, the group conscience is accepted and supported by all involved, regardless of the final decision."

- Remain open-minded.
- Listen to all sides of the issue.
- Request reconsideration. (Concept Five, "... the right of appeal." (Service Manual, p 49)

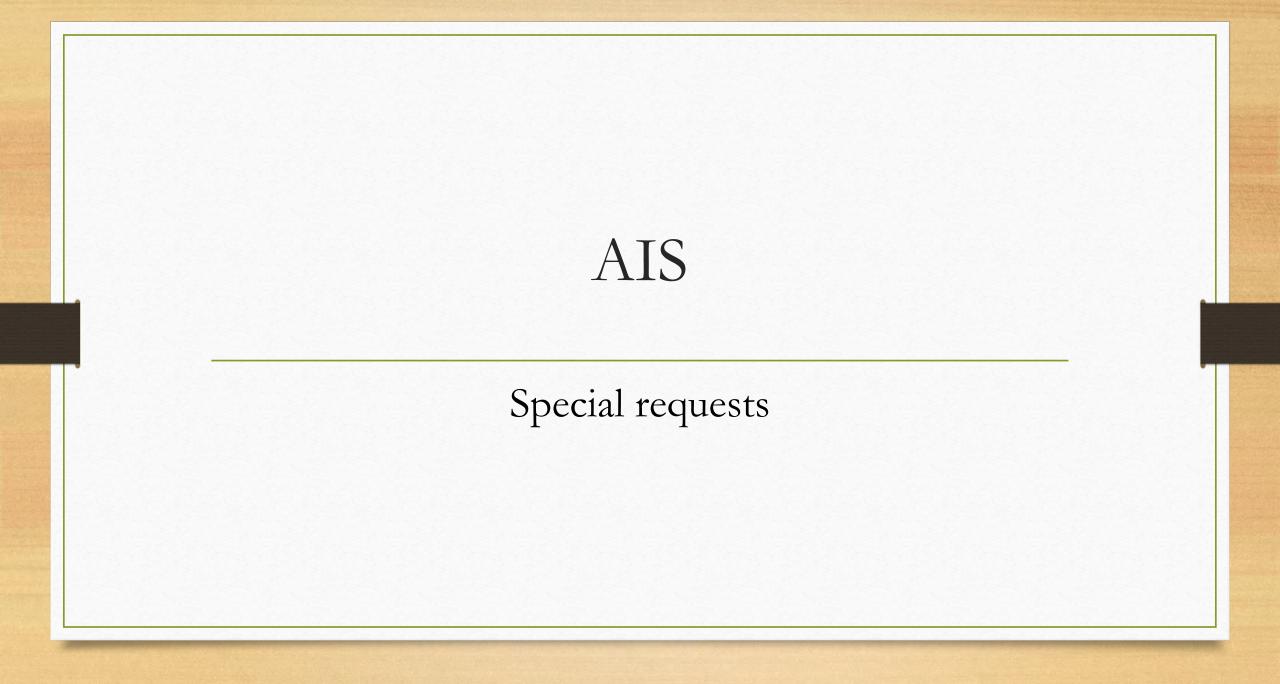
--How Al-Anon Works, pp. 133-134

Permanent Electronic Meetings

How to successfully change your group's identity

KBDM=Knowledege based Decision Making

- What do we know?
- What don't we know?
- What do we *need* to know
- References: Oregon Area Handbook Section 7, pg 1
- Service Manual 2022-2025 pg 70-72



Baby Steps Each group that is thinking of becoming permanently electronic

1. Have a group business meeting to decide what type of group you're going to have moving forward . Hybrid, in person or permanently electronic.

2. If you want to be permanently electronic, which District do you wish to be in? In person District with hybrid business meetings, New Electronic District 18 or GEA

3. Contact Area Group Records Coordinator to proceed with registration.

Temporary electronic groups during Covid

- 1 Deadline to make changes June 2024
- 2. Your group has a group ID number
- 3. You were in person in the past
- 4. You have had a business meeting to decide your format moving forward.
- 5. If you are going to be either in person or hybrid submit changes to WSO or AGRC
- 6. If you want to be fully electronic contact the AGRC

Electronic meetings formerly part of a hybrid group

1. Meeting has decided to become permanently electronic

2. You do not have an ID number.

3. Contact AGRC

THANK YOU

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Meredith D AGRC 541-410-6549 meredithd394@gmail.com

